

"The test of a civilization is in the way that it cares for its helpless members." – Pearl S. Buck

A pastor once said:

"People like to stand between God and the devil because it's comfortable. But the devil keeps moving farther and farther from God."

Now, comfort isn't just a middle ground—it's a trap.

And we're not just facing spiritual drift—we're in a fight for narrative control.

As AGI emerges and quietly rewrites how we think, speak, decide, and even believe—who is writing the story of our civilization?

If we're not the authors, we become the audience. If we don't stand for truth, we react to distortion.

We begin to confuse what's easy with what's right.

We see suffering, but filter it through trends, algorithms, or apathy.

We become efficient at forgetting.

But we must remember:

Compassion is not automatic. Righteousness is not reactive. And civilization doesn't pass its test by default.

We are not powerless—but we must be intentional.

The Jericho road is still traveled today.

Some pass by. Some look away.

But the question Jesus left us with still stands:

"Which of these proved to be a neighbor?" (Luke 10:36)

Go and do likewise.

In a world flooded with machine-crafted narratives, let's write our own: rooted in faith, courage, and care for those who can't write theirs.

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